

NOTATION BOOK

K. A. SIMON

**MADE FOR THEUSE OF LAUDATO
SI LATIN CHOUR,PANAGADU
ERKULAM,KERALA.**

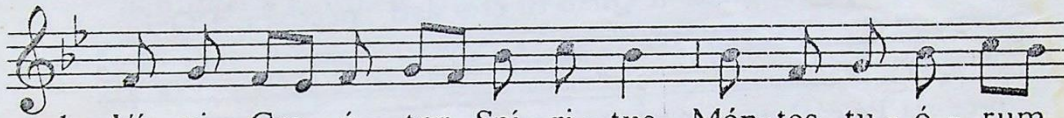
EMILY SIMON

VENI, CREATOR SPIRITUS

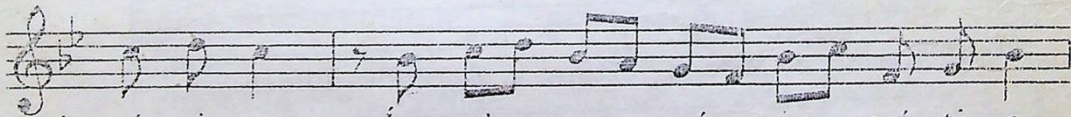
L.M.

Ascribed to Rabanus Maurus,
c. 776-856

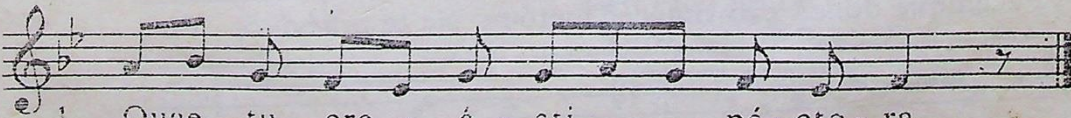
VENI CREATOR SPIRITUS
Gregorian Chant



1. Vé - ni Cre - á - tor Spí - ri - tus, Mén - tes tu - ó - rum
2. Qui dí - ce - ris Pa - rá - cli - tus, Al - tís - si - mi dó -
3. Tu se - pti - fór - mis mú - ne - re, Dígi - tus pa - tér - nae
4. Ac - cén - de lú - men sén - si - bus, In fún - dea - mó - rem
5. Hó - stem re - pél - las lón - gi - us, Pa - cém - que dó - nes
6. Per te sci - á - mus da Pá - trem, No - scá - mus át - que
7. Dé - o Pá - tri sit gló - ri - a, Et Fí - li - o quía



1. ví - si - ta: Ím - ple su - pér - na grá - ti - a
2. num Dé - i, Fons ví - vus, i - gnis, cá - ri - tas,
3. déx - te - rae, Tu rí - te pro - mís - sum Pá - tris,
4. cór - di - bus, In - fir - ma nó - stri cór - po - ris
5. pró - ti - nus: Du - ctó - re sic te praé - vi - o,
6. Fí - li - um Té - que u - tri - ús - que Spí - ri - tum
7. mór - tu - is Sur - ré - xit, ac Pa - rá - cli - to,



1. Quae tu cre - á - sti pé - cto - ra.
2. Et spi - ri - tá - lis ún - cti - o.
3. Ser - mó - ne dí - tans gút - tu - ra.
4. Vir - tú - te fír - mans pér - pe - ti.
5. Vi - té - mus ó - mne nó - xi - um.
6. Cre - dá - mus ó - mni tém - po - re.
7. In sae - cu - ló - rum sae - cu - la.

Hymn.

V

Eni Cre- á-tor Spí-ri-tus, Méntes tu- ó-rum ví-si-ta :

Imple su-pérna grá-ti-a Quae tu cre- ásti péc-to-ra. 2. Qui

dí-ce-ris Pa-rácli-tus, Altíssimi dó-num Dé-i, Fons ví-vus,

ígnis, cá-ri-tas, Et spi-ri-tá-lis úncti-o. 3. Tu septi-fórmis

mú-ne-re, Dí-gi-tus pa-térnae délixterae, Tu ri-te promíssum

Pátris, Sermóne dí-tans gúttura. 4. Accénde lúmen sénsi-

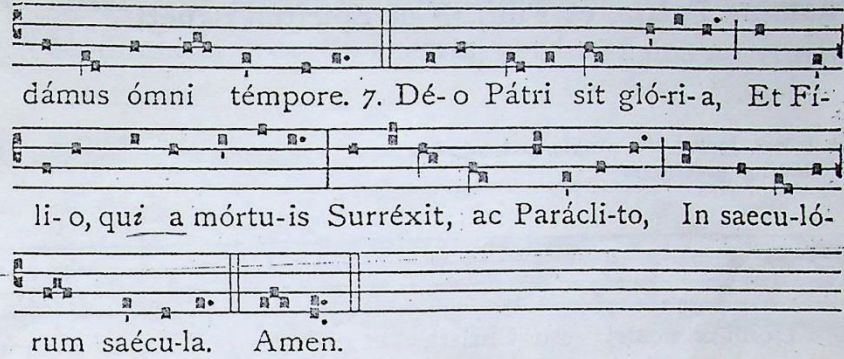
bus, Infúnde amó-rem córdibus, Infírma nóstri córpo-

ris Virtú-te fírman's pérpe-ti. 5. Hóstem repéllas lóngi-us,

Pacémque dónes pró-tinus : Ductó-re sic te praévi-o, Vi-

témus ómne nóxi-um. 6. Per te sci- ámus da Pátrém, No-

scámus atque Fí-li-um, Téque utri- úsque Spí-ri-tum Cre-

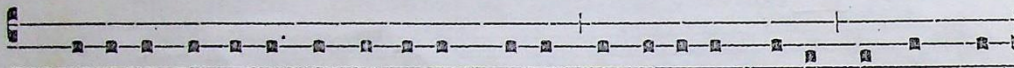


- | | |
|---|--|
| 1 Veni Creator Spiritus,
Mentes tuorum visita:
Imple superna gratia
Quae tu creasti pectora | 4 Accende lumen sensibus,
Infunde amorem cordibus,
Infirma nostri corporis
Virtute firmans perpeti |
| 2 Qui diceris Paraclitus,
Altissimi donum Dei
Fons vivus, ignis, caritas,
Et spiritualis unctio | 5 Hostem repellas longius,
Pacemque dones protinus:
Ductore sic te praeviso,
Vitemus omne noxium |
| 3 Tu septiformis munere,
Digitus paternae dexteræ
Tu rite promissum Patris,
Sermone ditans guttura | 6 Per te sciamus da Patrem,
Noscamus atque Filium,
Teque utriusque Spiritum,
Credamus omni tempore |
| | 7 Deo patri sit gloria,
Et Filio, qui a mortuis
Surrexit, ac Paraclito
In saeculorum saecula
Amen. |

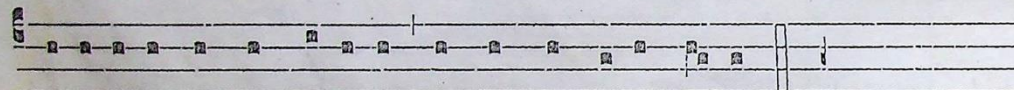
Ordo missae⁴ cum populo

V. In nomine Patris, et Filii, ✠ et Spiritus Sancti.
R. Amen.

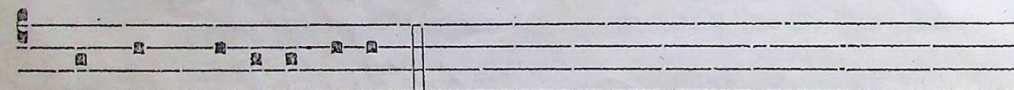
Then the priest, facing the people, extends his hands and greets all present with one of the following greetings:



1. Grá-ti-a Dómi-ni nostri Iesu Christi, et cá-ri-tas De-i, et commu-



ni-cá-ti-o Sancti Spí-ri-tus sit cum ómnibus vo-bis.



R/. Et cum spí-ri-tu tu-o.

The priest, deacon, or other suitable minister may very briefly introduce the Mass of the day.

Then follows the penitential rite.

V. Fratres, agnoscamus peccata nostra, ut apti simus
ad sacra mysteria celebranda.

Brief Silence

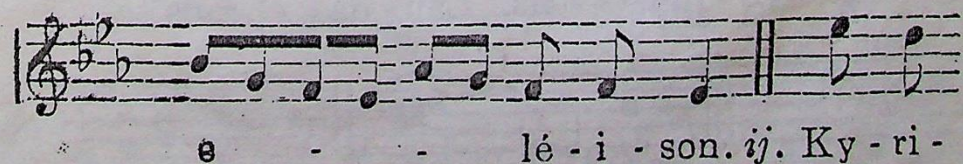
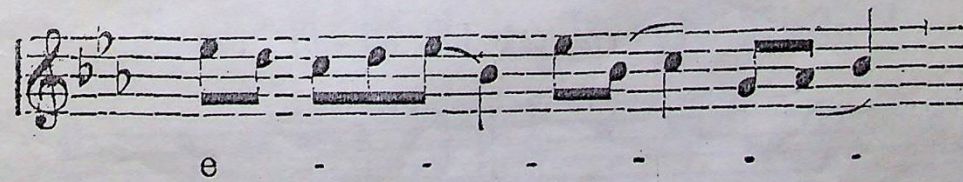
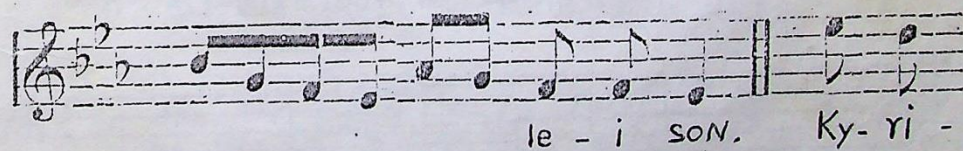
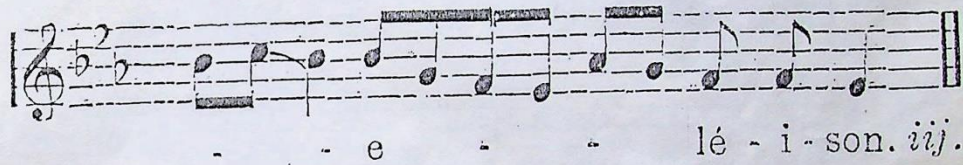
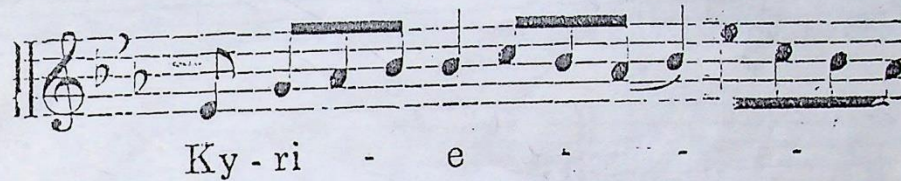
R. Confiteor Deo omnipotenti et vobis, fratres,
quia peccavi nimis
cogitatione, verbo, opere et omissione:
mea culpa, mea culpa, mea maxima culpa.
Ideo precor beatam Mariam semper Virginem,
omnes Angelos et Sanctos,
et vos, fratres, orare pro me
ad Dominum Deum nostrum.

Absolution

V. Misereatur nostri omnipotens Deus
et, dimissis peccatis nostris, perducatur nos ad vitam
aeternam.

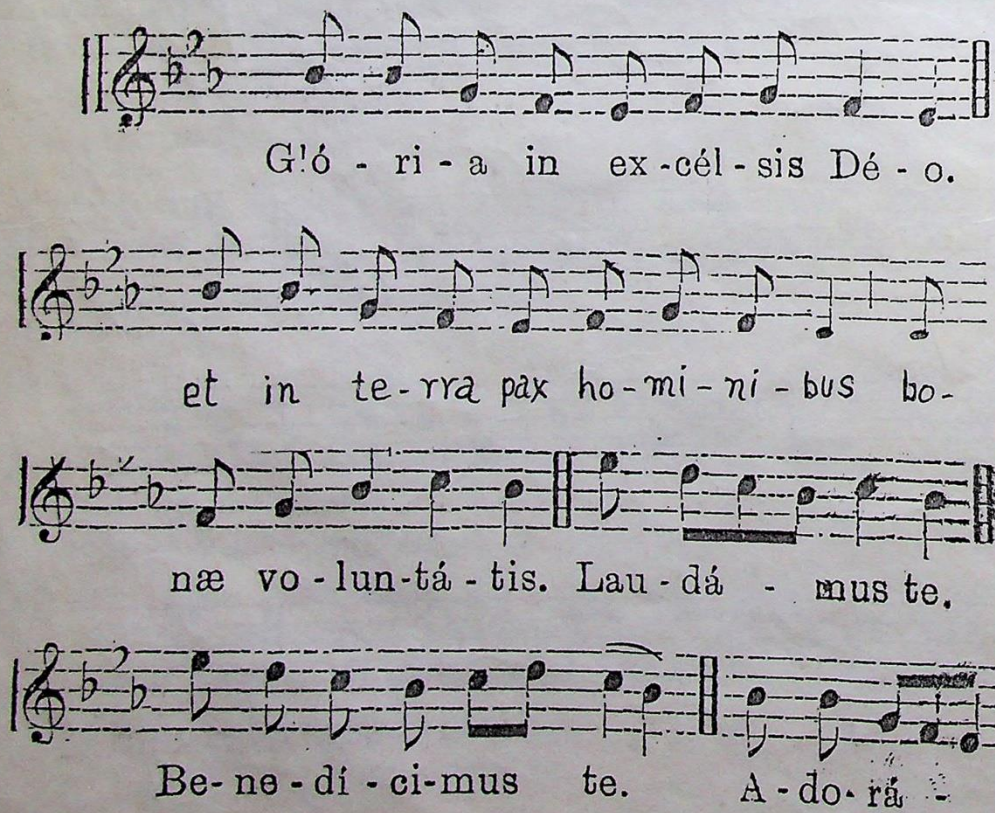
R. Amen.

Kyrie





Gloria



mus te. Glo - ri - fi - cámus te. Grá -
ti - as á - gi-mus ti - bi própter má -
gnam gló - ri - am tú - am. Dó-mi-ne Dé -
us, Rex cæ - lés-tis, Dé - us Pá - ter
o - mní - po - tens. Dó-mi - ne Fí -
li u - ni gé ni te Ie - s-u Chri-ste
Dó-mi - ne Dé - us, Agnus Dé - i,
Fí - li - us Pá - tris. Qui tól -

lis pec-cá - ta mún - di, mi - se-
ré - re nó - bis. Qui tól - lis pec-
cá - ta mún - di, sú - sci - pe de - pre - ,
ca - ti - ó - nem no - stram.
Qui sé - des ad délix - te - ram Pá - tris, mi-
se - re - re no - bis Quo - ni - am tu so-
lus sánctus. Tu só - lus Dó - mi - nus.
Tu scé - lus Al - tís - si - mus, Jé -



OPENING PRAYER

V. Oremus.

Omnes in silentio orant.

V. Oratio

R. Amen.

Liturgy of the Word

FIRST READING

To indicate the end, the reader adds:

L. Verbum Domini.

R. Deo gratias.

The psalm is sung or recited.

SECOND READING

(optional)

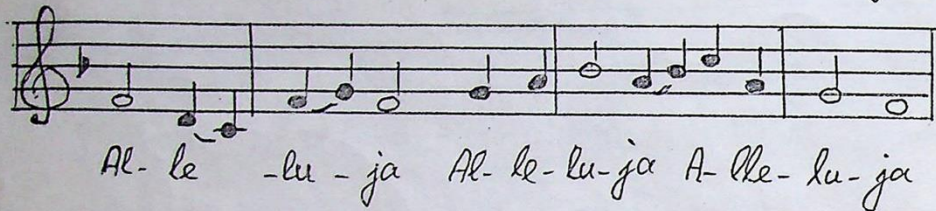
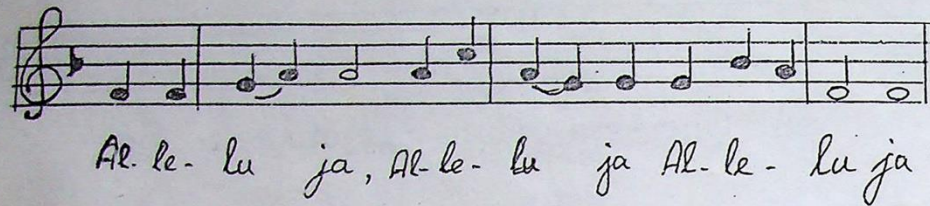
L. Verbum Domini.

R. Deo gratias.

The alleluia or other chant follows.

Meanwhile, if incense is used, the priest puts some in the censer. Then the deacon who is to proclaim the gospel bows before the priest and in a low voice asks the blessing:

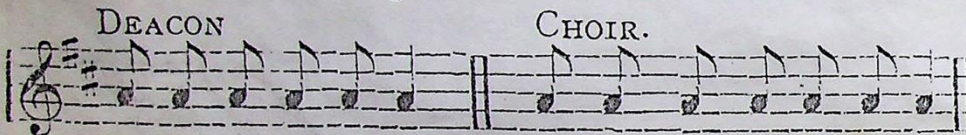
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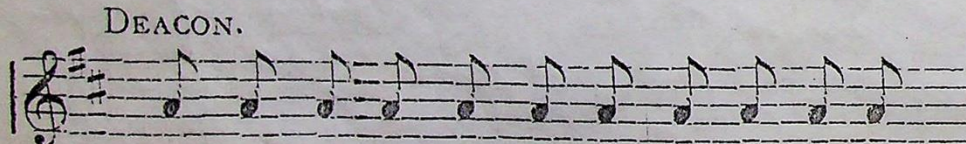
GOSPEL

Then the deacon (or the priest) goes to the lectern.
He may be accompanied by ministers with incense and candles.
He sings or says:

Before the Gospel



Dó-minus vobíscum. R. Et cum Spí-ritu tú-o.



Se-quén-ti-a Sanc-ti E-vangé-li-i (etc.)



R. Gló-ri-a tí-bi Dó-mi-ne.

At the end of the gospel, the deacon (or priest) adds:

D. Verbum Domini.

R. Laus tibi, Christe.

Then he kisses the book, saying quietly:

D. Per evangelica dicta deleantur nostra delicta.

A homily shall be given on all Sundays and holidays of obligation.

17
Credo

Cré - do in ú - num Dé - um,

Pa - trem om - ni po - ten - tem fac - to -

rem coé - li et tér - ræ. vi - si - bi - li -

um ó - mni - um, et in - vi - si -

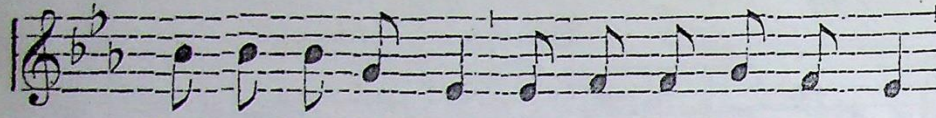
bi - li - um. Et in u - num Dó - mi -

num Jé - sum Chrístum, Fi - li - um Dé - i

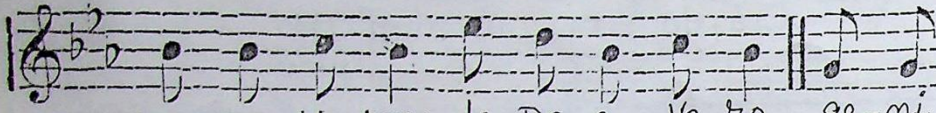
ù - ni - gé - ni - tum. Et ex Pá - tre ná -

tum an - te ó - mni - a saé - cu - la.

12



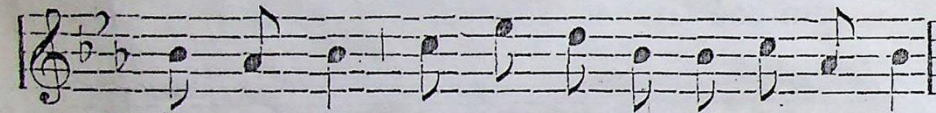
Dé-um de Dé - o, lu-men de lu - mi - ne,



De - um Ve - rum de De - o Ve - ro ge - mi



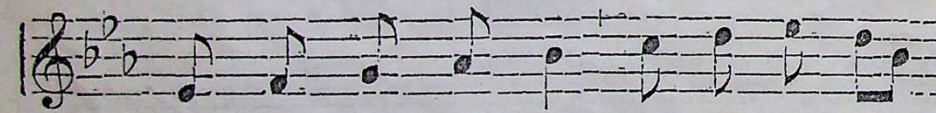
tum, non fác - tum, con - sub - stan - ti - á -



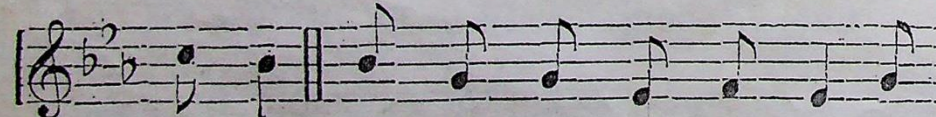
lem Pá - tri: per quem ómni - a fác - ta sunt.



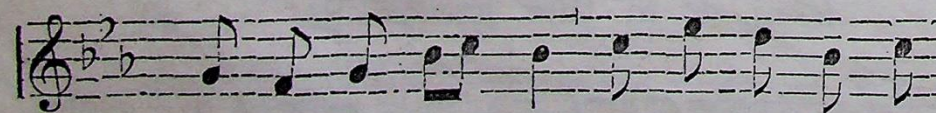
Qui próp - ter nos hó - mi - nes, et próp - ter



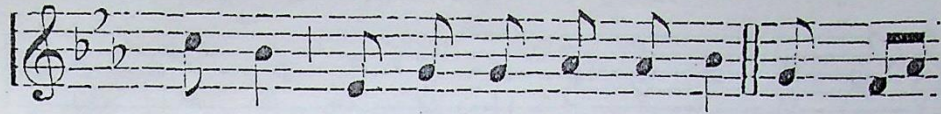
nó - stram sa - lú - tem de - scén - dit de



coé - lis. Et in - car - ná - tus est de



Spi - ri - tu Sán - cto ex Ma - ri - a Vir -



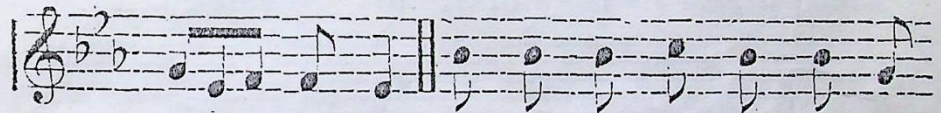
gi - ne: Et hó-mo fá-ctus est. Cru - ci -



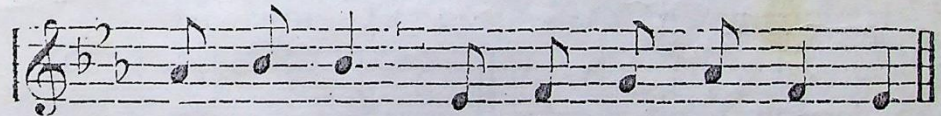
fi - xus é - ti - am pro nó - bis: sub



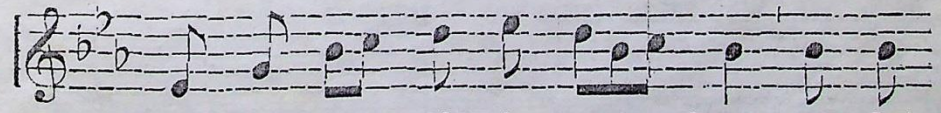
Pón - ti - o Pi - la - to pás-sus, et se -



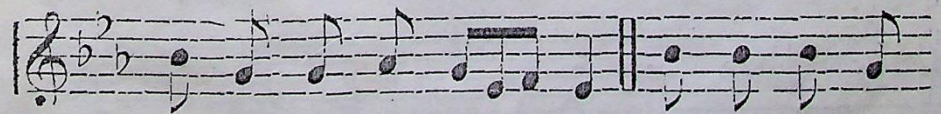
púl - tus est. Et re - sur - ré - xit tér - ti -



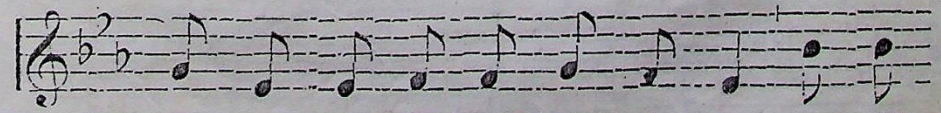
a dí - e, se - cún-dum Scriptú - ras.



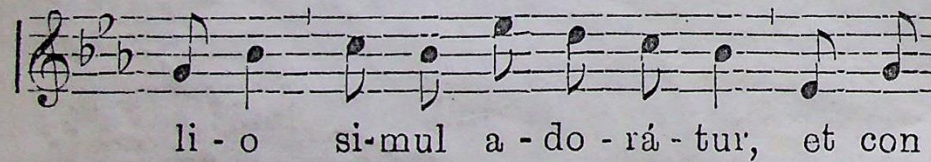
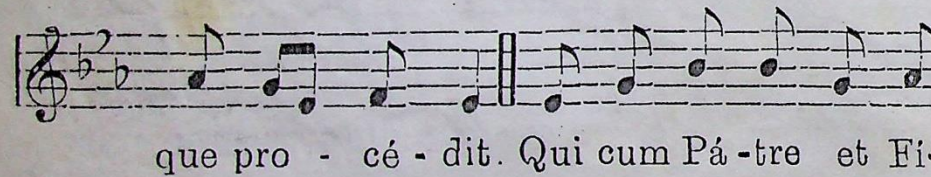
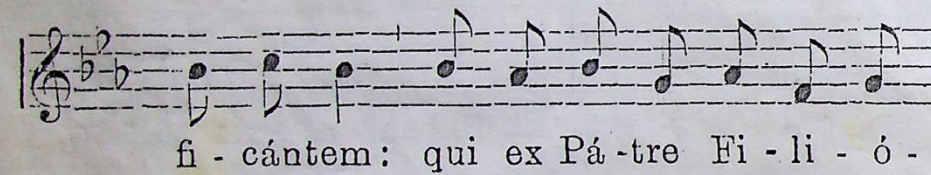
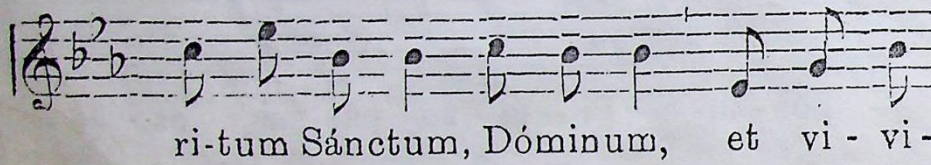
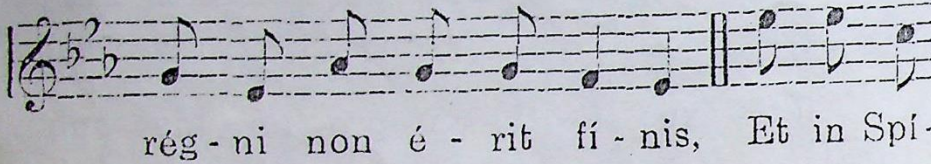
Et as-cén - dit in coé - lum: sé - det

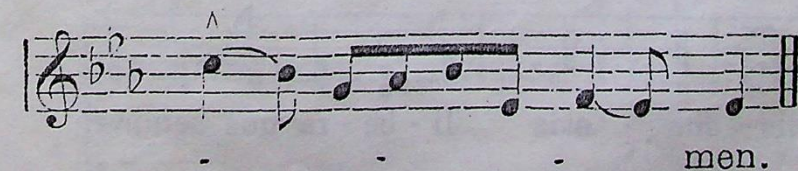
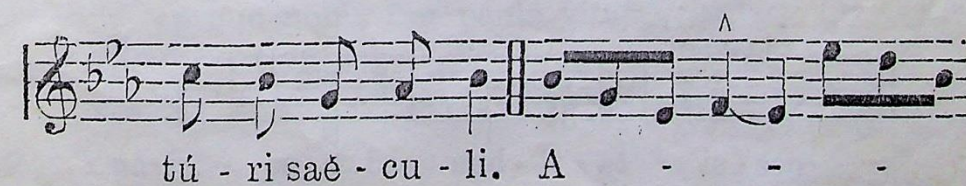
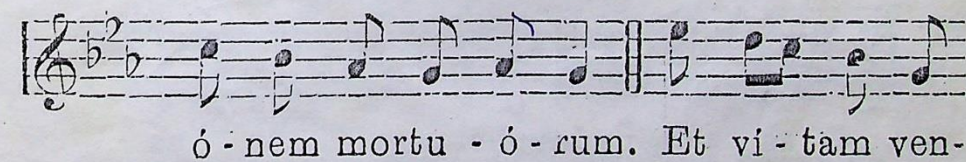


ad déx-te - ram Pá - tris. Et í - te - rum



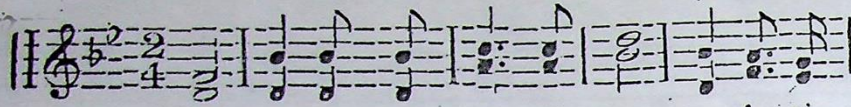
ven - tú - rus est cum gló - ri - a, ju - di -



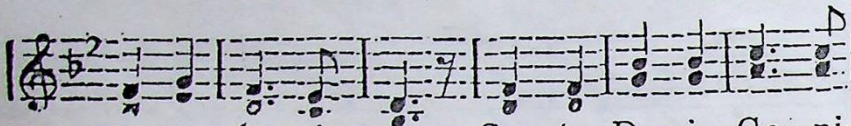


♩ SUB TUUM

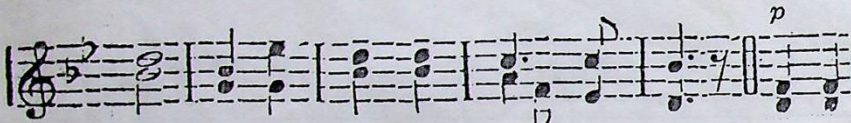
(Lambilotte)



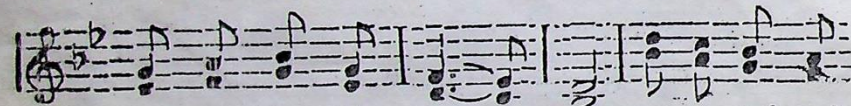
Sub tu-um præ - si - di - um confu-gi -



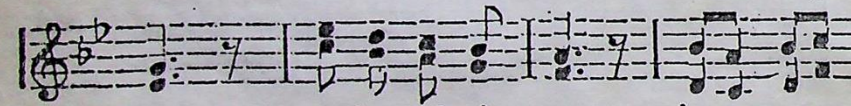
mus, con-fu-gi-mus, Sancta De-i Ge-ni-



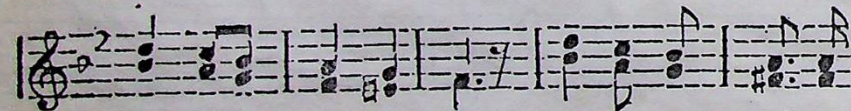
trix, Sancta De-i Ge-ni-trix. Nostras



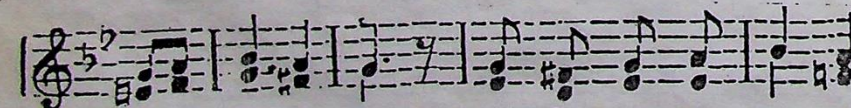
de-pre-ca-ti-o - nes ne de-spi-ci-



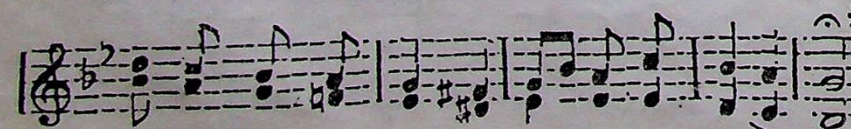
as, ne des-pi-ci - as in ne -



ces-si - ta-ti-bus sed a pe - ri-cu -



lis cun - ctis li-be-ra nos semper



Virgo glo-ri-o-sa et be-ne-di-cta.

GENERAL
INTERCESSIONS

The priest says the introduction and the concluding prayer; a minister sings or says the invocations.

The Preparation of the Gifts

After the liturgy of the word, the offertory song is begun.

If no offertory song is sung, the priest may say

V. Benedictus es, Domine, Deus universi,
quia de tua largitate accepimus panem, quem tibi
offerimus,
fructum terrae et operis manuum hominum,
ex quo nobis fiet panis vitae.

18

then the people may respond:

R. Benedictus Deus in saecula.

The deacon (or priest) pours wine and a little water into the chalice.

V. Per huius aquae et vini mysterium,
eius efficiamur divinitatis consortes,
qui humanitatis nostrae fieri dignatus est particeps.

If there is no singing, the priest may say

V. Benedictus es, Domine, Deus universi,
quia de tua largitate accepimus vinum, quod tibi
offerimus,
fructum vitis et operis manuum hominum,
ex quo nobis fiet potus spiritualis.

the people may respond:

R. Benedictus Deus in saecula.

Bows and
says quietly

V. In spiritu humilitatis et in animo contrito
suscipiamur a te, Domine;
et sic fiat sacrificium nostrum in conspectu tuo hodie,
ut placeat tibi, Domine Deus.

He may now incense the offerings and the altar.

Afterwards the deacon or a minister incenses the priest and people.

Washes hands:

V. Lava me, Domine, ab iniquitate mea,
et a peccato meo munda me.

19

Extends and
joins hands

V. Orate, fratres: ut meum ac vestrum sacrificium
acceptabile fiat apud Deum Patrem omnipotentem.

R. Suscipiat Dominus sacrificium de manibus tuis
ad laudem et gloriam nominis sui,
ad utilitatem quoque nostram, totiusque Ecclesiae suae
sanctae.

PRAYER OVER
THE GIFTS

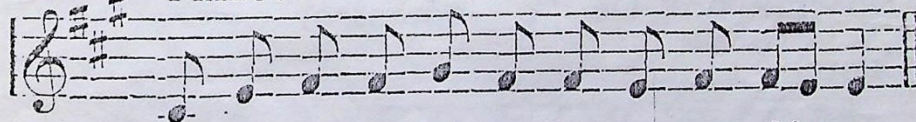
V. Oratio

R. Amen.

Eucharistic Prayer II

Before the Preface

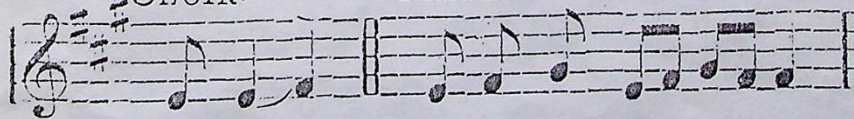
PRIEST.



Per óm-ni - a saé-cu - la sæ-cu - ló-rum.

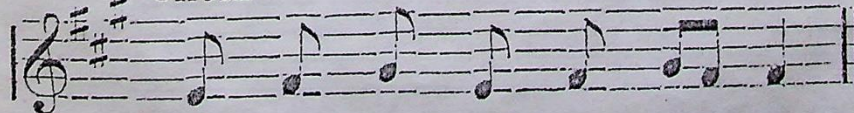
CHOIR.

PRIEST.



R. A-men. V. Dó-mi-nus vo - bís-cum.

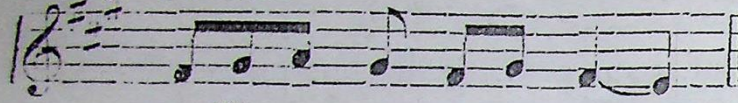
CHOIR.



R. Et cum spí - ri - tú tú - o.

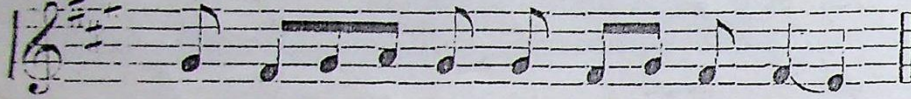
20

PRIEST.



Ÿ. Sur - - sum cor - da.

CHOIR.



Æ. Ha-bé - - mus ad Dó - mi - num.

PRIEST.



Grá - ti - as a - gá - mus

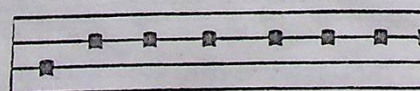


Dó - mi - no Dé - o nó - stro.

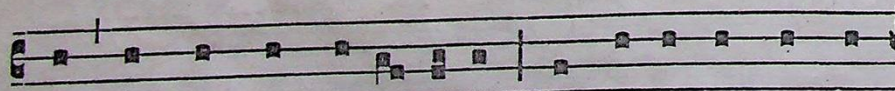
CHOIR.



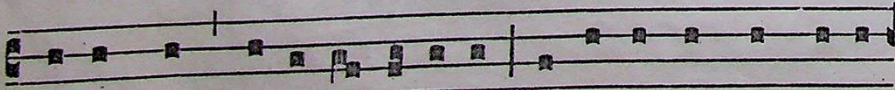
Dí - gnum et jús - tum est.



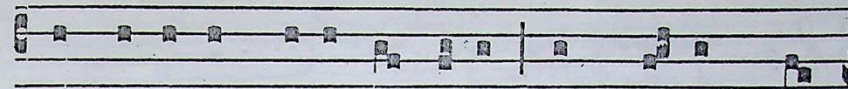
Ve-re di-gnum et ju-stum



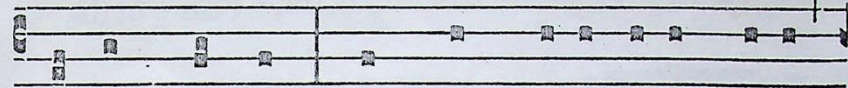
est, æ-quum et sa-lu-tá-re, nos ti-bi semper, et



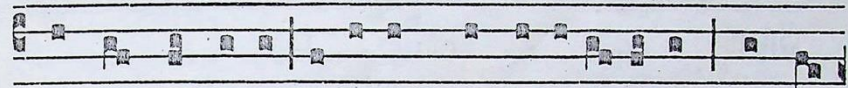
u-bí-que grá-ti-as á-ge-re: Dó-mi-ne sancte, Pa-ter



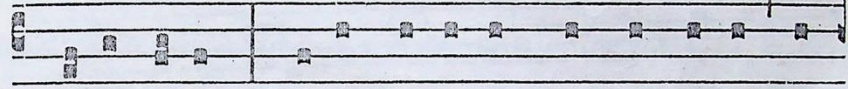
o-mní-po-tens, æ-tér-ne De-us: per Chri-stum Dó-



mi-num no-strum. Per quem ma-je-stá-tem tu-am



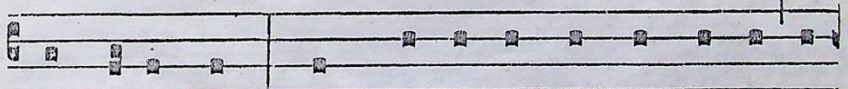
laudent Ange-li, ad-ó-rant Do-mi-na-ti-ó-nes, tre-munt



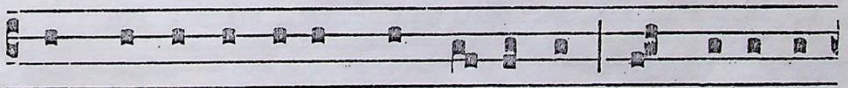
Po-te-stá-tes. Cœ-li, cœ-lo-rúm-que Vir-tú-tes, ac



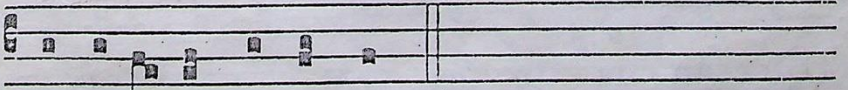
be-á-ta Sé-ra-phem, só-ci-a ex-sul-ta-ti-ó-ne



con-cé-le-brant. Cum qui-bus et no-stras vo-ces ut



ad-mít-ti jú-be-as, de-pre-cá-mur, súp-pli-ci con-

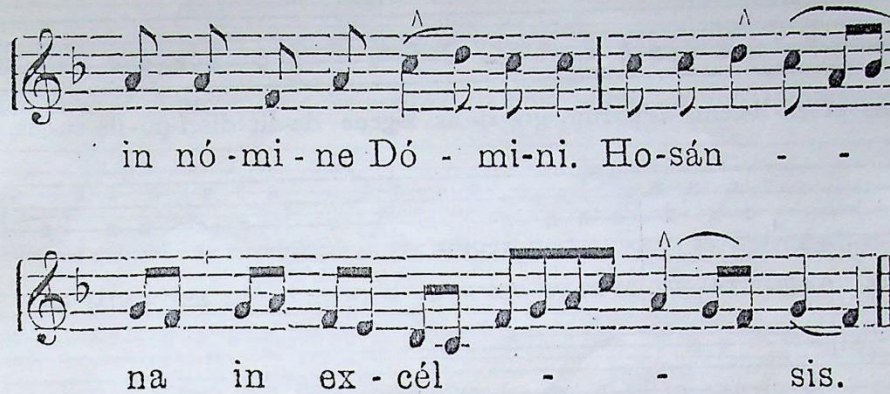


fes-si-ó-ne di-cén-tes.

^{2^o}
Sanctus

Sán - ctus,* Sán - ctus,
Sán - ctus Dó - mi -
nus Dé - us Sá -
- ba - oth. Plé - ni sunt coé - li et
tér - ra gló - ri - a tú - a.
Ho - sán - na in ex - cé - lis.
Be - ne - di - ctus qui vé - nit

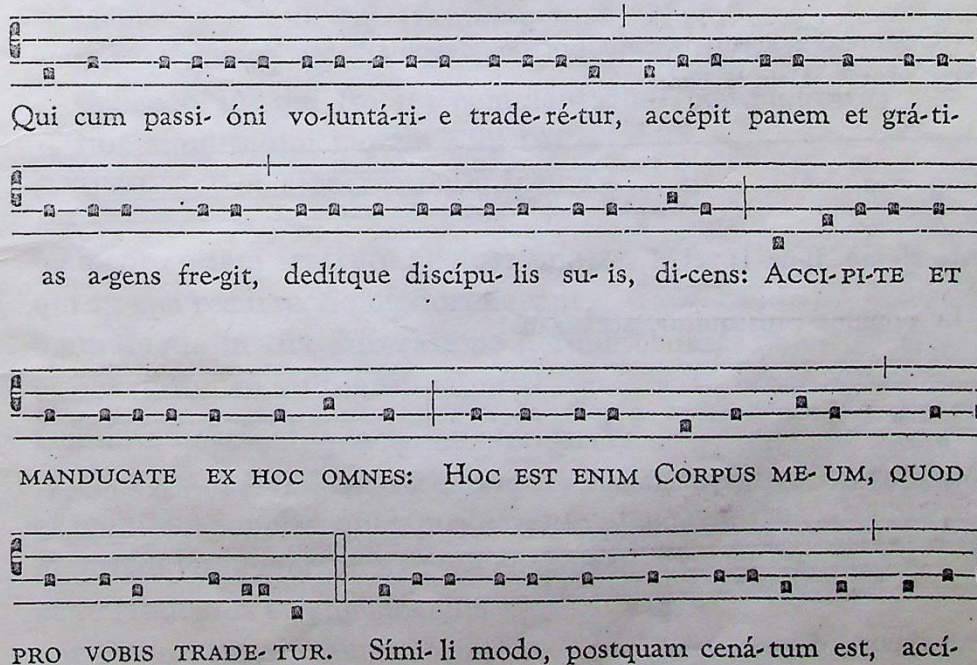
23

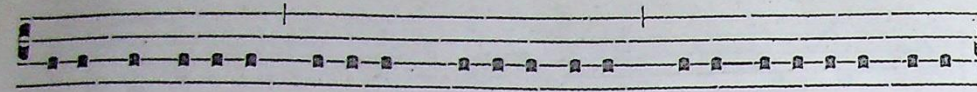


Vere sanctus es, Domine, fons omnis sanctitatis.

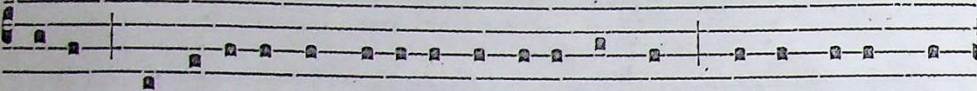
Haec ergo dona, quaesumus,
Spiritus tui rore sanctifica,
ut nobis Corpus et ✠ Sanguis fiant Domini nostri Iesu
Christi.

Prex eucharistica II

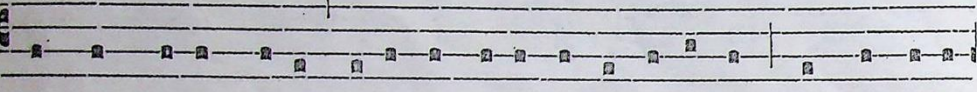




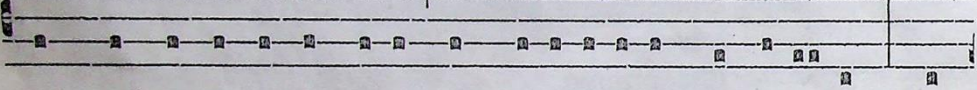
pi-ens et cá-li-cem, í-te-rum grá-ti-as a-gens de-dit discí-pu-lis su-is,



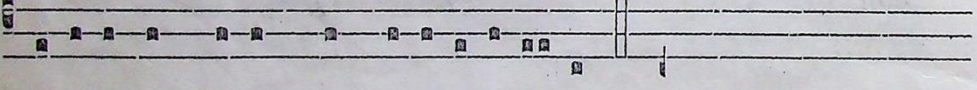
di-cens: ACCI-PITE ET BI-BI-TE EX E-O OMNES: HIC EST ENIM CA-



LIX SANGUINIS ME-I NOVI ET ÆTERNI TESTAMENTI, QUI PRO VO-BIS

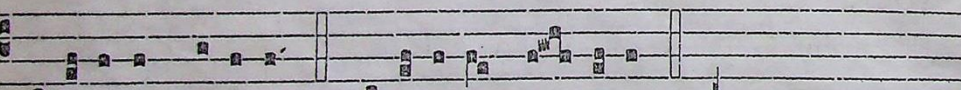


ET PRO MULTIS EFFUNDETUR IN REMISSI-ONEM PECCATO-RUM. HOC



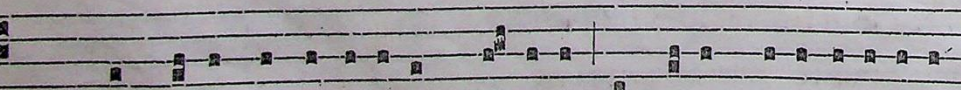
FACI-TE IN ME-AM COMMEMORATI-O-NEM.

Celebrans calicem ostendit populo, deponit super corporale, et genu-
flexus adoratur. Deinde cantat:

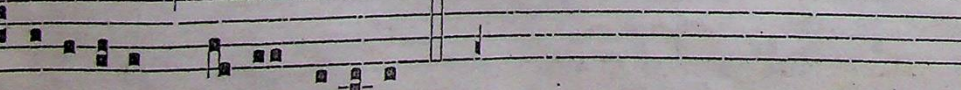


Mysté-ri-um fí-de-i: vel Mysté-ri-um fí- de-i:

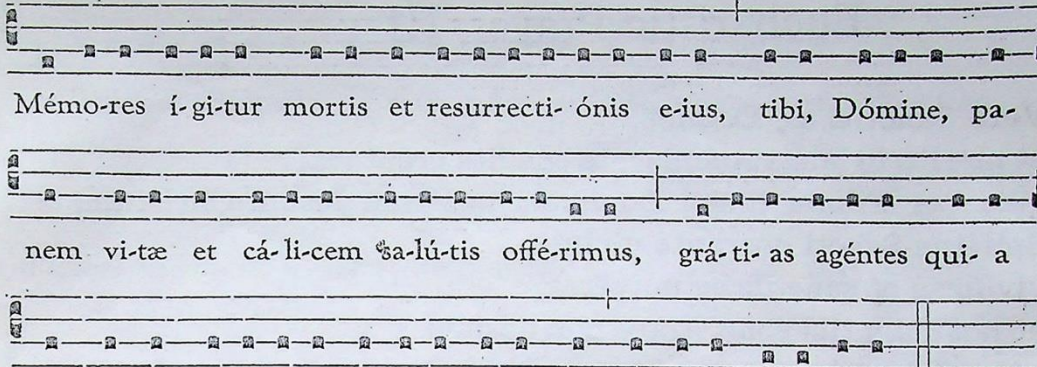
Et populus prosequitur, acclamans:



Mor-tem tu-am annunti-á-mus, Dó-mi-ne, et tu-am re-surrecti-ónem



confi-témur, do-nec vé-ni-as.



Mémo-res í-gi-tur mortis et resurrecti-ónis e-ius, tibi, Dómine, pa-
nem vi-tæ et cá-li-cem sa-lú-tis offé-rimus, grá-ti-as agéntes qui- a
nos dignos habu-ísti astá-re co-ram te et ti-bi mi-nistrá-re.

Et supplices deprecamur
ut Corporis et Sanguinis Christi participes
a Spiritu Sancto congregemur in unum.

Recordare, Domine, Ecclesiae tuae toto orbe diffusae,
ut eam in caritate perficias
una cum Papa nostro N. et Episcopo nostro N.
et universo clero.

Memento famuli tui (famulae tuae) N.,
quem (quam) (hodie) ad te ex hoc mundo vocasti.
Concede, ut, qui (quae) complantatus (complantata)
fuit similitudini mortis Filii tui,
simul fiat et resurrectionis ipsius.

Memento etiam fratrum nostrorum,
qui in spe resurrectionis dormierunt,
omniumque in tua miseratione defunctorum,
et eos in lumen vultus tui admitte.

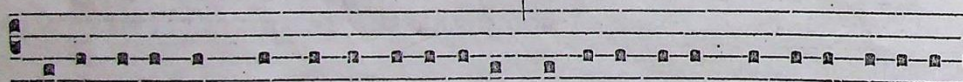
Omnium nostrum, quaesumus, miserere,
ut cum beata Dei Genetrice Virgine Maria, beatis Apostolis
et omnibus Sanctis, qui tibi a saeculo placuerunt,
aeternae vitae mereamur esse consortes,
et te laudemus et glorificemus
per Filium tuum Iesum Christum.

Eucharistic Prayer III

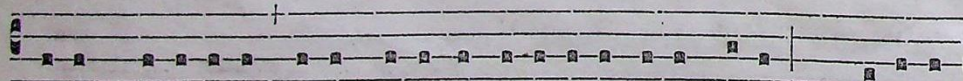
Vere Sanctus es, Domine,
et merito te laudat omnis a te condita creatura,
quia per Filium tuum, Dominum nostrum Iesum Christum,
Spiritus Sancti operante virtute,
vivificas et sanctificas universa,
et populum tibi congregare non desinis,
ut a solis ortu usque ad occasum
oblatio munda offeratur nomini tuo.

Supplices ergo te, Domine, deprecamur,
ut haec munera, quae tibi sacrandae detulimus,
eodem Spiritu sanctificare digneris,
ut Corpus et ✠ Sanguis fiant
Filii tui Domini nostri Iesu Christi,
cuius mandato haec mysteria celebramus.

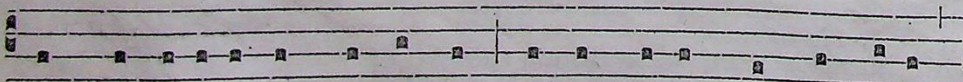
Prex eucharistica III



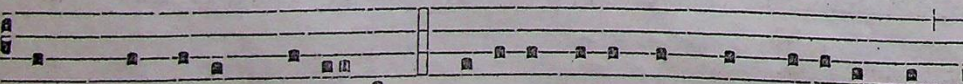
Ipse enim in qua nocte trade-bá-tur accé-pit panem, et ti-bi grá-ti-as



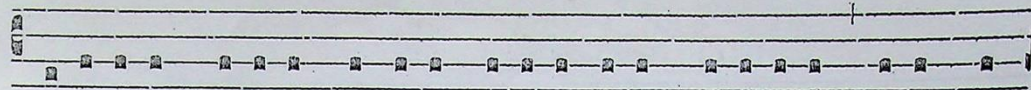
a-gens bene-dí-xit, fregit, dedítque discípu-lis su-is, di-cens: ACCI-PI-TE



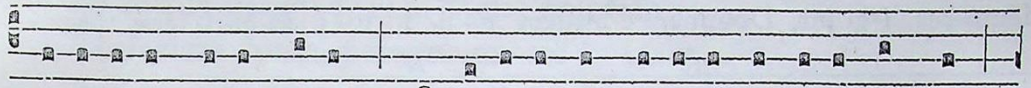
ET MANDUCATE EX HOC OMNES: HOC EST E-NIM COR-PUS ME-UM,



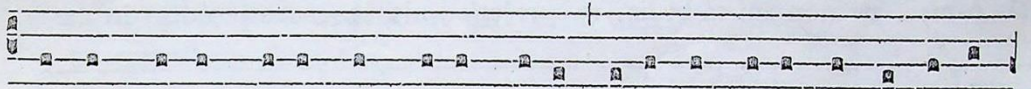
QUOD PRO VO-BIS TRADE-TUR. Sími-li modo, postquam ce-ná-tum est,



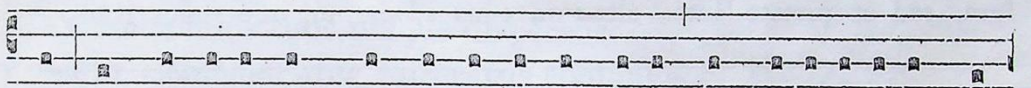
accí-pi-ens cá-li-cem, et ti-bi grá-ti-as a-gens bene-dí-xit, de-dítque



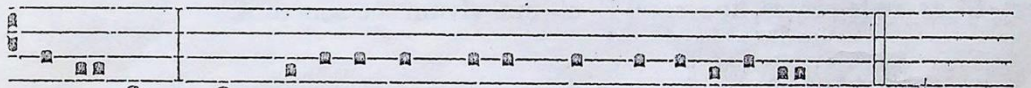
discí-pu-lis su-is, di-cens: ACCI-PITE ET BI-BI-TE EX E-O OMNES:



HIC EST E-NIM CALIX SANGUINIS ME-I NOVI ET ÆTERNI TESTAMEN-

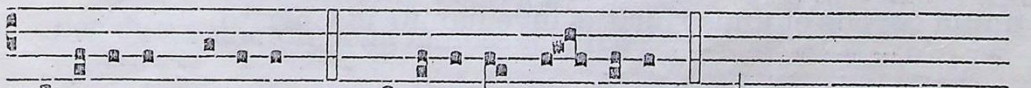


TI, QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSI-ONEM PEC-



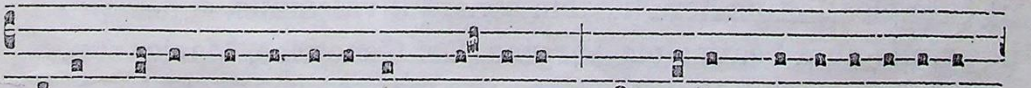
CATO-RUM. HOC FACI-TE IN ME-AM COMMEMORATI-O-NEM.

Celebrans calicem ostendit populo, deponit super corporale, et genu-
flexus adorat. Deinde cantat:

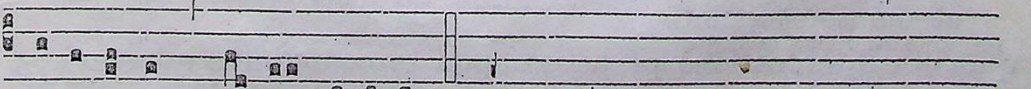


Mysté-ri-um fí-de-i: vel Mysté-ri-um fí- de-i:

Et populus prosequitur, acclamans:



Mortem tu-am annunti- ámus, Dó-mine, et tu-am re-surrecti- ónem



confi-témur, do-nec vé-ni- as.

28

Mémo-res í-gi-tur, Dómine, e-iúsdem Fí-li-i tu-i sa-lu-tí-feræ pas-
si-ó-nis necnon mi-rá-bi-lis re-surrecti-ó-nis et ascensi-ónis in cæ-
lum, sed et præsto-lántes álte-rum e-ius advéntum, offé-rimus ti-bi,
grá-ti-as re-fe-réntes, hoc sacri-fí-ci-um vivum et sanctum.

Respice, quaesumus, in oblationem Ecclesiae tuae
et, agnoscens Hostiam, cuius voluisti immolatione placari,
concede, ut qui Corpore et Sanguine Filii tui reficimur,
Spiritu eius Sancto repleti,
unum corpus et unus spiritus inveniamur in Christo.

Ipse nos tibi perficiat munus aeternum,
ut cum electis tuis hereditatem consequi valeamus,
in primis cum beatissima Virgine, Dei Genetrice, Maria,
cum beatis Apostolis tuis et gloriosis Martyribus
(cum Sancto N.:)
et omnibus Sanctis,
quorum intercessione perpetuo apud te confidimus adiuvari.

Haec Hostia nostrae reconciliationis proficiat,
quaesumus, Domine,
ad totius mundi pacem atque salutem.
Ecclesiam tuam, peregrinantem in terra,
in fide et caritate firmare digneris
cum famulo tuo Papa nostro N. et Episcopo nostro N.,
cum episcopali ordine et universo clero
et omnibus Sanctis,
Votis huius familiae, quam tibi astare voluisti,
adesto propitius.
Omnes filios tuos ubique dispersos
tibi, clemens Pater, miseratus coniunge. *

Fratres nostros defunctos
et omnes qui, tibi placentes, ex hoc saeculo transierunt,
in regnum tuum benignus admitte,
ubi fore speramus, ut simul gloria tua perenniter satiemur,
per Christum Dominum nostrum,
per quem mundo bona cuncta largiris.

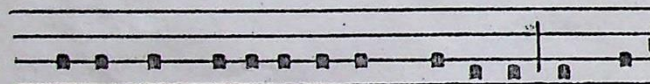


Per ipsum, et cum ipso, et in ipso, est ti-bi De-o Patri omnipo-
ténti, in u-ni-tá-te Spí-ri-tus Sancti, omnis ho-nor et gló-ri-a per
ómni-a sæcu-la sæcu-ló-rum. R/. Amen.

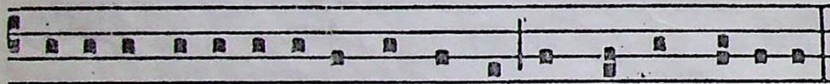
Communion Rite

V. Praeceptis salutaribus moniti,
et divina institutione formati,
audemus dicere:

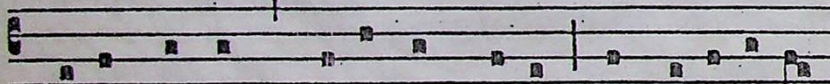
R. Pater noster, qui es in caelis:
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris;
et ne nos inducas in tentationem;
sed libera nos a malo.



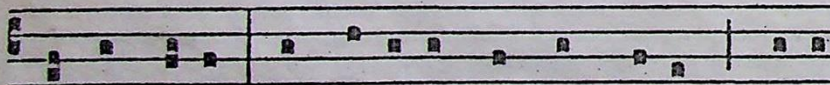
Præ-cé-ptis sa-lu-tá-ri-bus mó-ni-ti, et di-



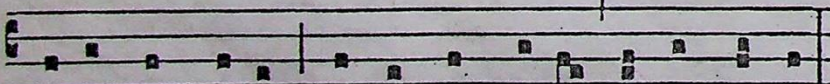
ví-na in-sti-tu-ti-ó-ne formá-ti, au-dé-mus dí-ce-re:
Extendit manus.



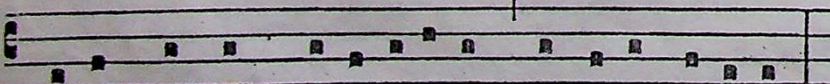
Pa-ter no-ster, qui es in cœ-lis: San-cti-fi-cé-tur



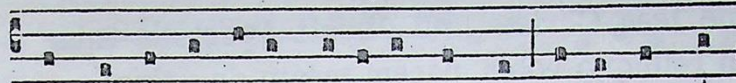
no-men tu-um: Ad-vé-ni-at re-gnum tu-um: Fi-at



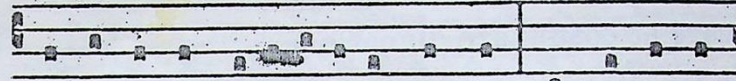
vo-lún-tas tu-a, sic-ut in cœ-lo, et in ter-ra.



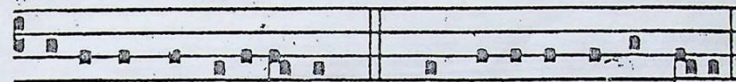
Pa-nem nostrum quo-ti-dí-á-num da no-bis hó-di-e:



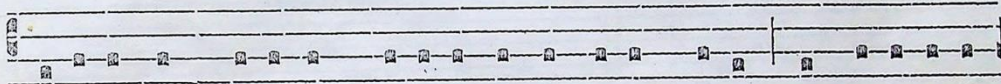
Et di-mít-te no-bis dé-bi-ta no-stra, sic-ut et nos



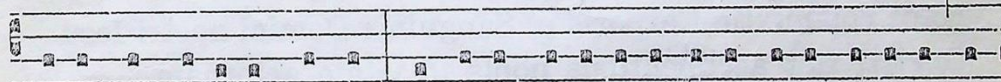
di-mít-ti-mus de-bi-tó-ri-bus no-stris. Et ne nos in-



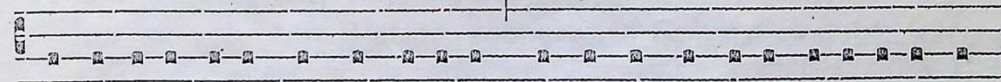
dú-cas in ten-ta-ti-ó-nem. R. Sed lí-be-ra nos a ma-lo.



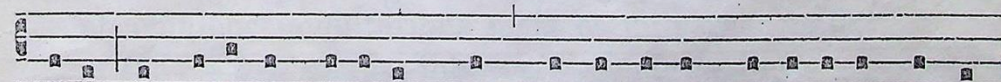
Lí-be-ra nos, quæsumus, Dómine, ab ómnibus ma-lis, da prop-í-ti-us



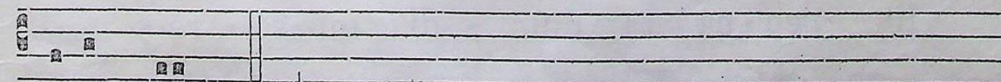
pa-cem in di-ébus nostris, ut, ope mi-se-ri-córdi-æ tu-æ adiú-ti, et



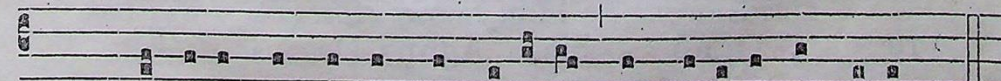
a peccá-to simus semper lí-be-ri, et ab omni perturba-ti-óne se-



cú-ri: exspectántes be-á-tam spem, et advéntum Salva-tó-ris nostri



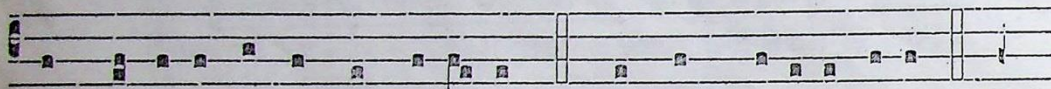
Iesu Chri-sti.



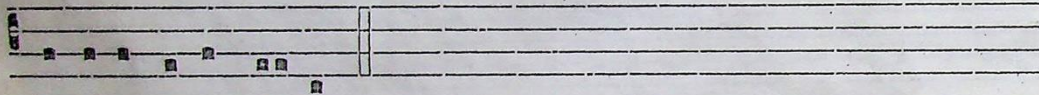
R. Qui a tu-um est regnum, et po-téstas, et gló-ri-a in sæcu-la.

V. Domine Iesu Christe, qui dixisti Apostolis tuis:
Pacem relinquo vobis, pacem meam do vobis;
ne respicias peccata nostra, sed fidem Ecclesiae tuae;
eamque secundum voluntatem tuam
pacificare et coadunare digneris.

Qui vivis et regnas in saecula saeculorum.
R. Amen.



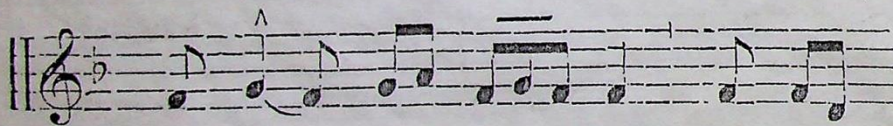
Pax Dómi-ni sit semper vobis-cum. R/. Et cum spí-ri-tu tu-o.



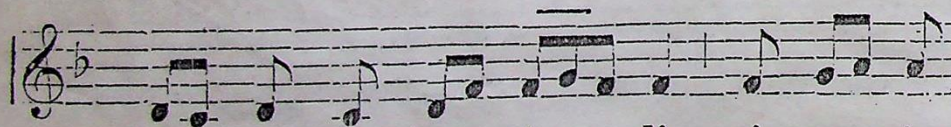
Offérte vobis pa- cem.

V. Haec commixtio Corporis et Sanguinis Domini nostri Iesu
Christi fiat accipientibus nobis in vitam aeternam.

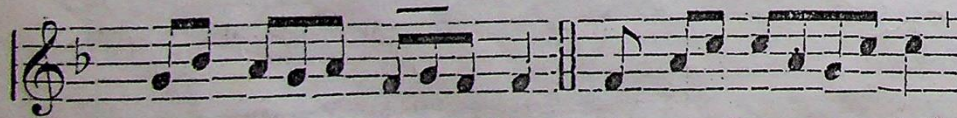
Agnus Dei



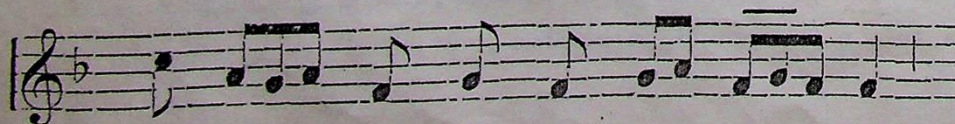
A - - gnus De - i, * qui tól -



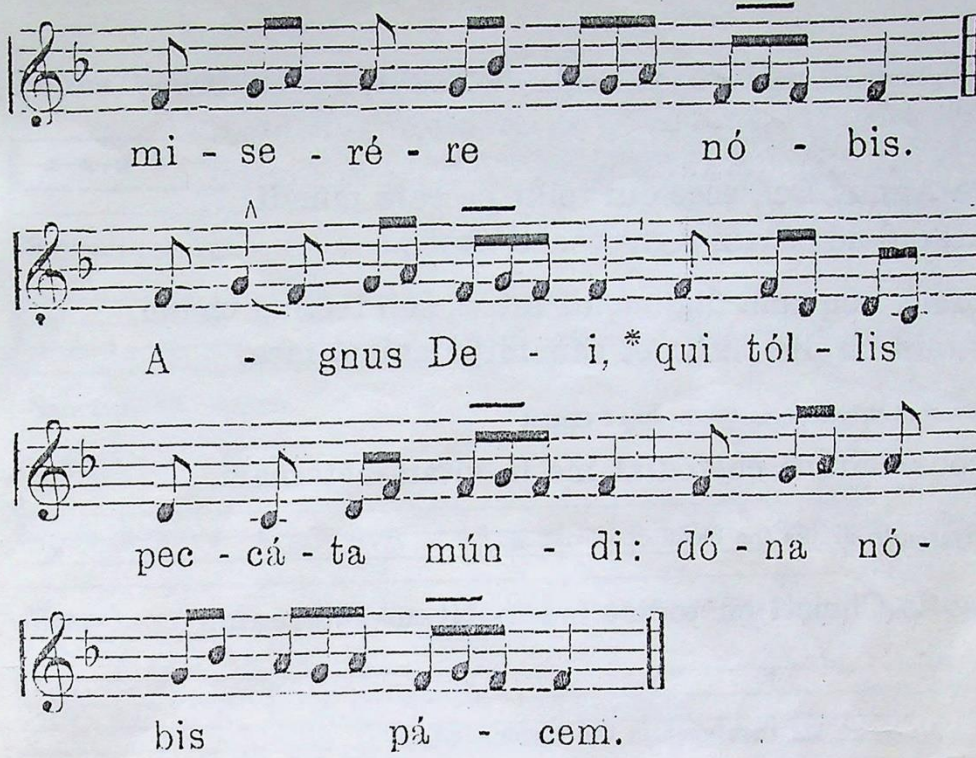
lis pec - cá - ta mún - di: mi - se - ré -



re nó - bis. Agnus De - i, *



qui tól - lis pec - cá - ta mún - di:



mi - se - ré - re nó - bis.

A - gnus De - i, * qui tól - lis

pec - cá - ta mún - di: dó - na nó -

bis pá - cem.

V. Domine Iesu Christe, Fili Dei vivi,
qui ex voluntate Patris, cooperante Spiritu Sancto,
per mortem tuam mundum vivificasti:
libera me per hoc sacrosanctum Corpus et Sanguinem
tuum
ab omnibus iniquitatibus meis et universis malis:
et fac me tuis semper inhaerere mandatis,
et a te numquam separari permittas.

vel:

V. Perceptio Corporis et Sanguinis tui, Domine Iesu Christe,
non mihi proveniat in iudicium et condemnationem:
sed pro tua pietate prosit mihi ad tutamentum
mentis et corporis,
et ad medelam percipiendam.

34

The priest genuflects. Raising the host slightly over the paten,
says aloud:

V. Ecce Agnus Dei, ecce qui tollit peccata mundi.
Beati qui ad cenam Agni vocati sunt.

R. Domine, non sum dignus, ut intres sub tectum meum,
sed tantum dic verbo et sanabitur anima mea.

He reverently consumes the body of Christ

V. Corpus Christi custodiat me in vitam aeternam.

He reverently drinks the blood of Christ.

V. Sanguis Christi custodiat me in vitam aeternam.

He then goes to the communicants.

Corpus Christi.

Amen.

PRAYER AFTER
COMMUNION

V. Oremus

Extend hands

V. Oratio

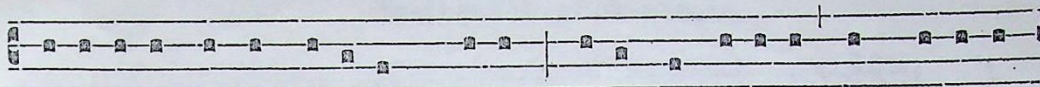
R. Amen.

Concluding Rite

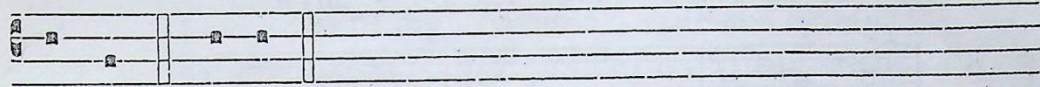
V. Dominus vobiscum.

R. Et cum spiritu tuo.

Tonus benedictionis finalis

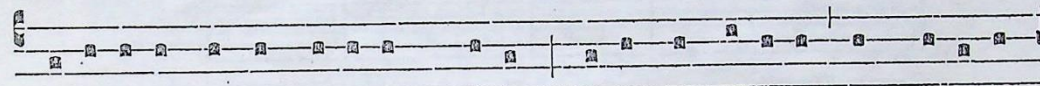


Bene-dí-cat vos omní-po-tens De-us: Pa-ter, et Fí-li-us, et Spí-ri-tus

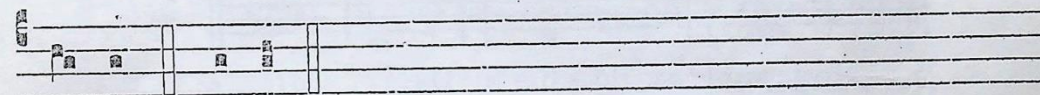


Sanctus. R/. Amen.

Vel:



Bene-dí-cat vos omní-po-tens De-us: Pa-ter, et Fí-li-us, et Spí-ri-tus

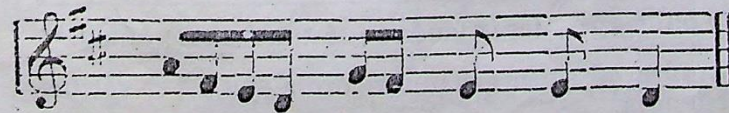


Sanctus. R/. Amen.

Ite, Missa Est

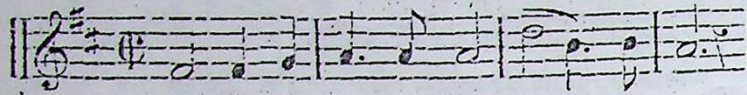


De - o

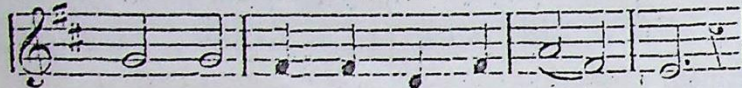


grá - ti - as.

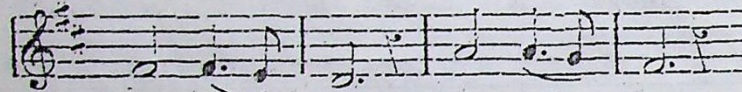
Lauda Jerusalem



1. Lauda, Je-rú-sa-lem Dó - mi - num;



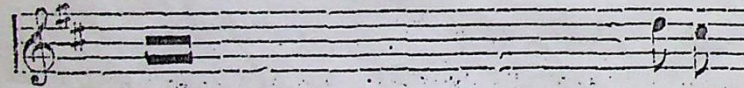
Lau - da De - um tu - um, Si - on.



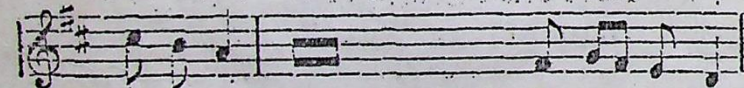
Ho - san - na, Ho - san - na,



Ho - san - na Fi - li - o Da - vid!



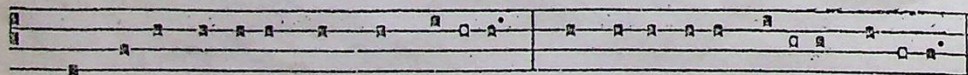
2. Quoniam confortávit séras por - tá - rum



tu - á - rum: * benedixit fíliis - tú - is in te.

Mediant of 1 accent.

Ending of 2 accents.



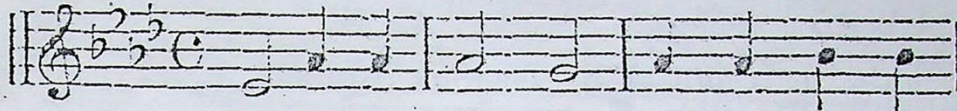
1. Laudá-te Dóminum ómnes gén - tes : * laudá-te é - um ómnes pópu - li.

2. Quóniam confirmáta est super nos misericórdia ejus : * et véritas Dómini mánet in aetérnum.

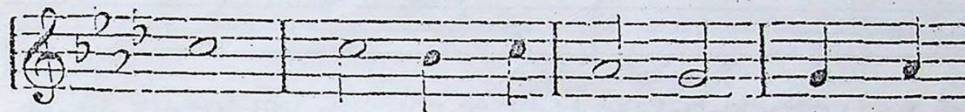
3. Glória Patri, et Filio, * et Spiritui Sáncto.

4. Sicut erat in princípío, et nunc, et sémper, * et in saécula saecu - lórum. Amen.

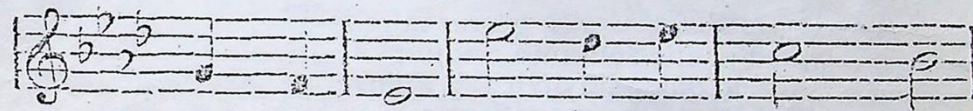
Soul of my Saviour



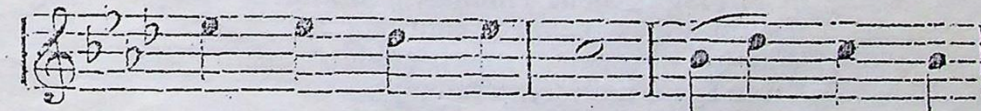
1. Soul of my Sa-viour, sanc-ti - fy my
2. Strength and protection may His passion
3. Gu-ard and de-fend me from the foe ma-



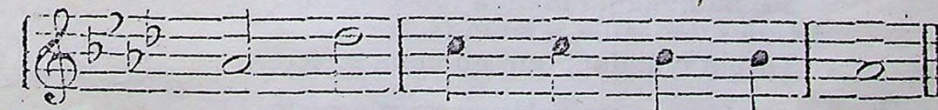
1. breast! Bo - dy of Christ, be Thou my
2. be; O bles - sed Je - sus, hear and
3. lign; In death's drear moments make me



1. sav - ing guest! Blood of my Sa - viour,
2. ans - wer me! Deep in Thy wounds, Lord
3. on - ly thine! Call me, and bid me,



1. bathe me in Thy tide! Wash me, ye
2. hide and shel - ter me; So shall I
3. come to Thee on high, When I may



1. wat - ers, gush - ing from His side!
2. ne - ver, ne - ver part from Thee.
3. praise Thee with Thy Saints for aye.

Hymn of S. Thomas Aquinas.

 **A** Dóro te devó-te, lá-tens Dé-i-tas, Quae sub his
figú-ris ve-re lá-ti-tas : Tí-bi se cor mé- um tó-tum súbji-
cit Qui-a te contémplans tó-tum dé-fi-cit. 1

2. Vísus, táctus, gústus in te fállitur,
Sed audítu sólo tuto créditur :
Crédo quídduid díxit Déi Fílius :
Nil hoc vérbo veritátis véríus.

3. In crúce latébat sóla Déitas,
At hic látet simul et humánitas :
Ambo tamen crédens atque cónfitens,
Péto quod petívit látro paénitens.

4. Plágas, sicut Thómas, non intúeor
Déum tamen méum te cónfíteor :
Fac me tibi semper magis crédere,
In te spem habére, te díligere.

5. O memoriále mórtis Dómini,
Pánis vívus vítam praéstans hómini,
Praésta méae ménti de te vívere,
Et te illi sémper dúlce sápere.

6. Píe pellicáne Jésu Dómine,
Me immúndum múnda túo sángine,
Cújus úna stílla sálvum fácere
Tótum múndum quit ab ómni scélere.

7. Jésu, quem velátum nunc aspício,
Oro fiat illud quod tam sítio :
Ut te reveláta cernens fácie,
Vísu sim beátus túae glóriae. Amen.

ADORO TE DEVOTE

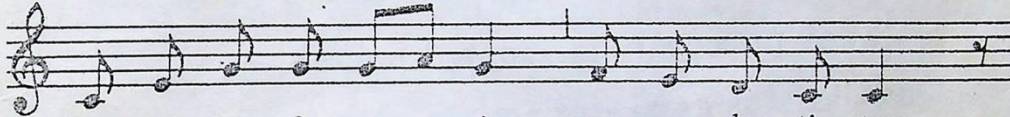
11. 11. 11. 11.

St. Thomas Aquinas, 1227-1274, alt.

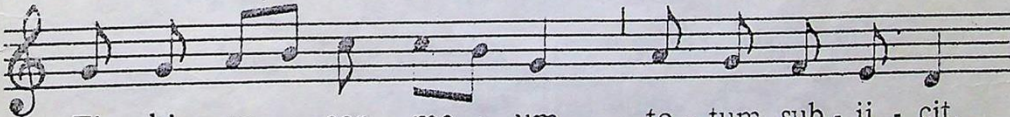
ADORO TE DEVOTE
Paris, *Processionale*, 1697



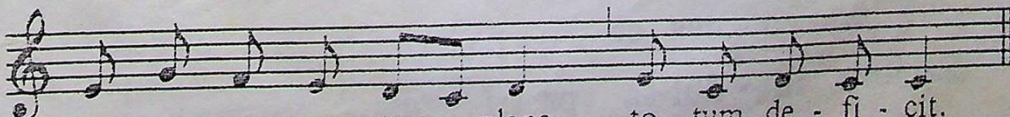
1. Ad - o - ro te de - vo - te, la - tens De - i - tas
2. Vi - sus ta - ctus, gu - stus in te fal - li - tur,
3. In cru - ce la - te - bat so - la De - i - tas,



1. Quae sub his fi - gu - ris ve - re la - ti - tas:
2. Sed au - di - tu so - lo ru - to cre - di - tur:
3. At hic la - tet si - mul et hu - ma - ni - tas:



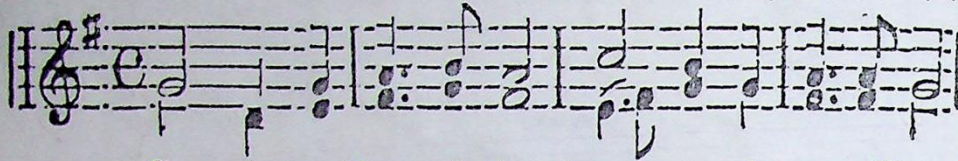
1. Ti - bi se cor me - um to - tum sub - ji - cit,
2. Cre - do quid - quid di - xit De - i Fi - li - us:
3. Am - bo ta - men cre - dens, at - que con - fi - tens,



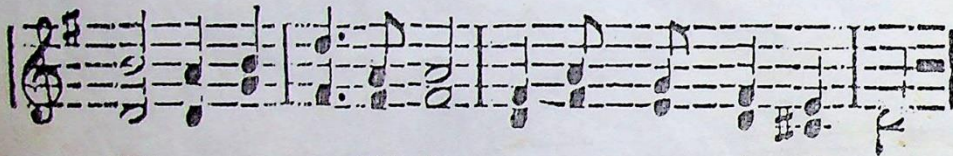
1. Qui - a te con - tem - plans to - tum de - fi - cit.
2. Nil hoc ver - bo ve - ri - ta - tis ve - ri - us.
3. Pe - to quod pe - ti - vit la - tro pae - ni - tens.

38
SACRIS SOLEMNIIS

(Mohr, S. J.)



Sa-cris so-lém-ni-is iun-cta sint gaudia,
No-ctis re-co-li-tur cœ-na no-vis-sima,
Post agnum ty-picum, ex-ple-tis e-pu-lis,



Et ex præcordi-is sonent præ-có-ni-a;
Quæ Christus credi-tur agnum et a-zy-ma
Corpus Domi-ni-cum datum di-sei-pu-lis,



Re-cé-dant vé-te-ra, nó-va sint ómni-a
De-dis-se fra-tri-bus, iu-xta le-gi-ti-ma
Sic totum omni-bus, quod totum sin-gu-lis



Cor-da, vo-ces et o-pe-ra.
Pris-cis in-dul-ta pa-tri-bus.
E-ius fa-te-mur ma-ni-bus. A-men.

O SANCTISSIMA



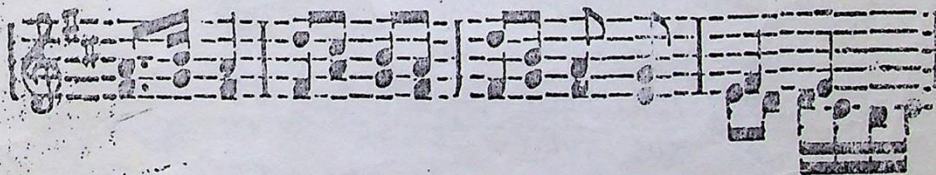
O Sanctís-si - ma, O pi - ís-si - ma
Tu so - lá - ti - um, et re - fú - gi - um
Ec - ce dé - bi - les perquam flé - bi - les



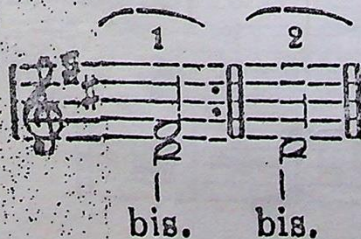
Dul - cis Vir - go Ma - ri - a,
Vir - go Ma - ter Ma - ri - a.
Sál - va nós O Ma - ri - a.



Ma - ter a - má - ta in - te - me -
Quid - quid o - ptá - mus per te spe -
Tól - le lan - guó - res, pel - le .do -

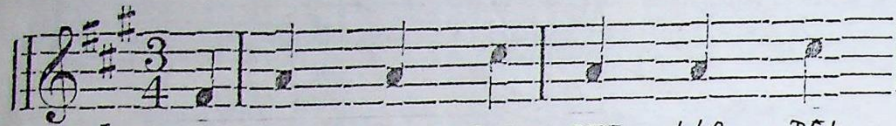


rá - ta, O - ra ó - ra pro no -
rá - mus.
ló - res,

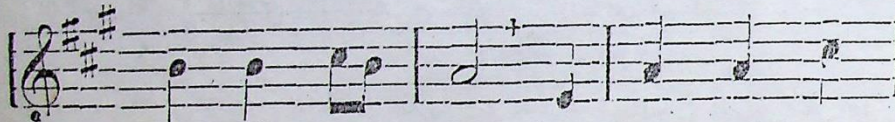


bis. bis.

33. Hymn to Our Lady



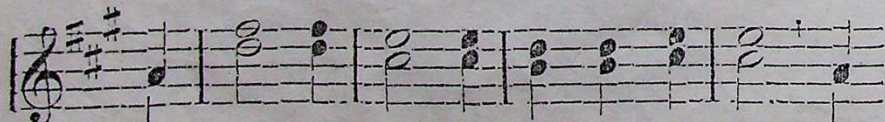
1. A VE MA RIS STE LLA DEI
2. SU MENS I LLUD A VE GABRI
3. SOL VE VIN CLA RE IS PROFER
4. MONS TRA TE E SSE MA TREY SUMAT
5. VIR GO SIN GU LA RIS INTER



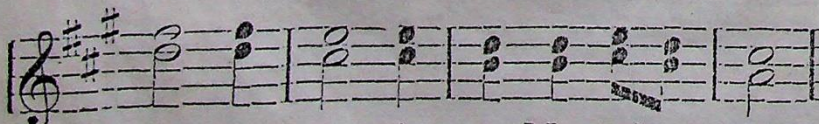
1. MA TER AL MA AT QUE SEM PER
2. E LIS OR E FUN DA NOS IN
3. LU MEN CAE CIS MA LA NOS TRA
4. PER TE PRE CES QUI PRO NO BIS
5. OM NES MI TIS NOS CUL PIS SO



1. VIR GO FELIX CAE LI POR TA
2. PA CCE MUTANS HAL VAE NO MEN
3. PE LLE BONA CUN CTA PO SCE
4. NA TUS TULIT ES-SE TU US
5. LU TOS MITES FAC ET CAS TOS

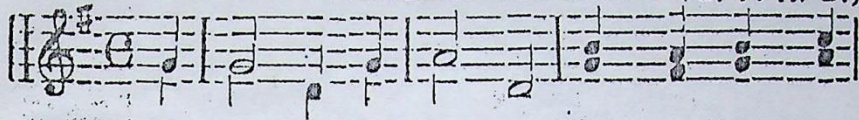


A - ve, a - ve, a - ve Ma - ri - a; A -



ve, A - ve, A - ve Ma - ri - a.

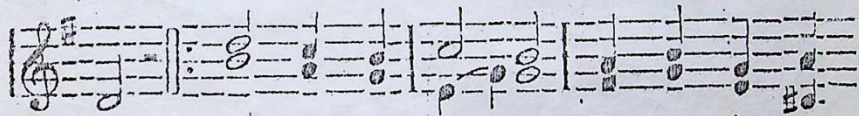
ADESTE FIDELES (C. Y. H. B.)



A - de - ste fi - de - les, læ - ti tri - um -
En gre - ge re - li - cto, hu - mi - les ad
Æ - ter - ni Pa - ren - tis splen - do - rem æ -
Pro no - bis e - ge - num et fœ - no cu -



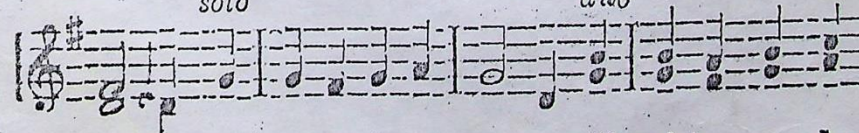
phan - tes, Vo - ni - te, ve - ni - te in Beth - le -
ou - nas Vo - ca - ti pa - sto - res ad - pro - pe -
ternum Ve - latum sub car - ne vi - de - bi -
bantem Pi - is fo - ve - a - mus am - ple - xi -



hem. Na - tum vi - de - te Re - gem An - ge -
rant: Et nos o - van - ti gra - du fe - sti -
mus: De - um in - fan - tem pan - nis in - vo -
bus: Sic nos a - man - tem quis non re - da -

solo

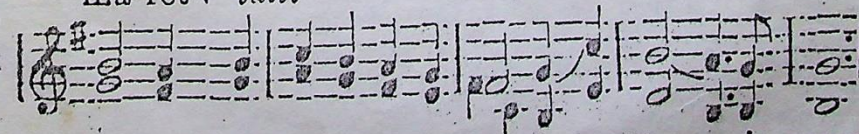
duo



lo - rum. Ve - ni - te, a - do - re - mus, Ve - ni - te a - do -
nemus.

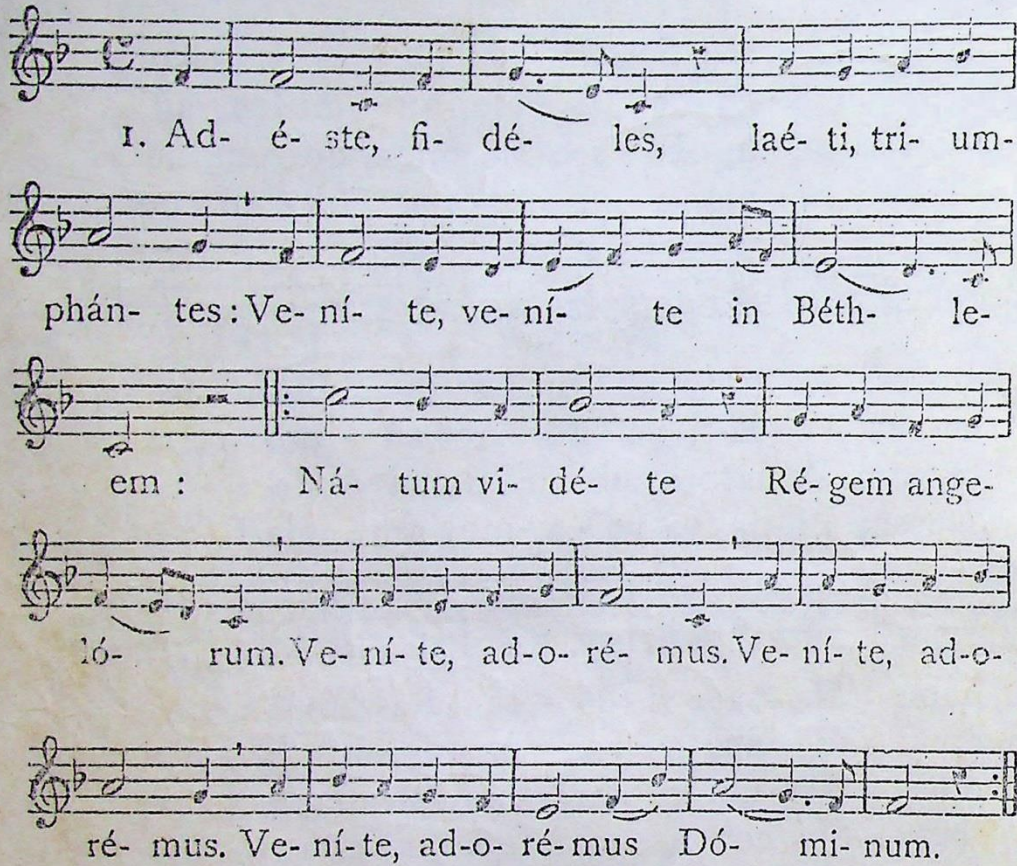
lu - tum.

ma - ret? *tutti*



remus; Ve - ni - te a - do - re - mus Do - mi - num.

AT CHRISTMATIDE. *



1. Ad-é-ste, fi-dé-les, laé-ti, tri-um-
phán-tes: Ve-ní-te, ve-ní-te in Béth-le-
em: Ná-tum vi-dé-te Ré-gem ange-
ló-rum. Ve-ní-te, ad-o-ré-mus. Ve-ní-te, ad-o-
ré-mus. Ve-ní-te, ad-o-ré-mus Dó-mi-num.

The Choir: Nátum vidéte.

2. En grége relicto, húmiles ad cúnas
Vocáti pastóres appróperant :
* Et nos ovánti grádu festinémus :
Veníte, adorémus, etc.
3. Ætérni Paréntis splendórem aetérnum
Velátum sub cárne vidébimus :
* Déum infántem, pánnis involútum,
Veníte, adorémus, etc.
4. Pro nóbis egénium et foéno cubántem
Piis foveámus ampliéibus :
* Sic nos amántem quis non redamáret?
Veníte, adorémus, etc.



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